

# SULLY COUNTY 4-H NEWSLETTER

## NOVEMBER 4, 2024



*Let's be thankful for all we have this year.*

### CONTACT ME:

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<https://v2.4honline.com>



**PLEASE SCAN CODE BELOW TO  
VOLUNTEER:**



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# TIME TO RE-ENROLL

**V2.4HONLINE.COM**  
**SIGN IN**



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# 2024-2025 Volunteer Message

**Annual Volunteer Renewal Process, Jenae Hansen-Gross, SD 4-H Volunteer Development Field Specialist: South Dakota 4-H volunteers are essential to the mission of our program. These caring adult mentors bring forth many skills and hours of dedicated service each year to help strengthen the lives of young people. If you were a volunteer in the 2023-24 4-H program year, thank you so much! South Dakota 4-H volunteers serve one-year terms, renewable indefinitely so long as both parties (i.e., typically the volunteer and lead county 4-H professional) wish to continue the relationship. The returning volunteer indicates this interest by re-enrolling in 4-HOnline after October 1st. At this point, the returning volunteer's status is "pending." In most cases, the lead local 4-H professional will quickly approve and the 4-HOnline status will then say "active." This signifies the renewal of the relationship for the 4-H year ahead. If the lead local 4-H professional does not wish to continue the relationship or wishes to discuss role restrictions or alterations, they will communicate this to the volunteer. Each year, a few 4-H volunteers are not renewed for service. Reminder: All returning volunteers need to indicate their interest in returning. The preferred renewal date is before December 31 (or other local program preferred date), but required before volunteers are allowed to do any 4-H programming or events and before September 1st. Otherwise, should they wish to return at a future time, they will have to re-start the volunteer process from scratch and pay a \$75 lapsed background check fee. Interested in becoming a new volunteer this 4-H year? Contact [Lynette Murphy Sully County 4-H Program Assistant] at the office anytime, preferably before April 1, to learn more**



- **NOV. 14- LYNETTE OUT OF OFFICE UNTIL THE AFTERNOON FOR AN APPT.**
- **NOV. 27- LYNETTE OUT OF OFFICE**
- **NOV. 28- OFFICE CLOSED**
- **NOV. 29- OFFICE CLOSED**



NOVEMBER							2024	
SUN	MON	TUE	WED	THU	FRI	SAT		
						1	2	
3	4	5	6	7	8	9		
10	11	12	13	14	15	16		
17	18	19	20	21	22	23		
24	25	26	27	28	29	30		



- **DEC 3- LYNETTE OUT IN THE AFTERNOON APPT.**
- **DEC. 7- SS COACHES TRAINING- LENNOX**
- **DEC. 7- SS COACHES TRAINING- POTTER COUNTY**
- **DEC. 23- CLOSED HOLIDAY**
- **DEC. 24- CLOSED HOLIDAY**
- **DEC. 25- CLOSED HOLIDAY**



DECEMBER							2024	
SUN	MON	TUE	WED	THU	FRI	SAT		
1	2	3	4	5	6	7		
8	9	10	11	12	13	14		
15	16	17	18	19	20	21		
22	23	24	25	26	27	28		
29	30	31						



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# 43rd Annual



## Miner County Feeder Calf Show

**Friday, November 29, 2024**

**— 4-H Grounds, Howard, SD**

• Show open to the world; minimum 4-H age to 21 yrs of age  
Entry Fee — \$30 per calf entered.—COLLECTED AT CHECK-IN

• **Pre-registration will occur on the showman app. Not required, but encouraged.** MC 4H entries are due Nov 26

• **Steers will be split by breed and then weight (declared weights, scale available)**

• **Heifers are split by breed and then by age with fall heifers born in 2023 eligible to show per SDJPS rules. All other calves must be born in 2024**

• **This show will be divided according to sanctioned rules. The British division is for British Straight breeds only.**

• **Registration papers/means to acquire papers are encouraged for all breeds or you are subject to show commercial.**

• **Calves entered must be accompanied by a current health certificate**

• **All exhibitors must check-in at 4-H Building on the grounds before unloading trailers. Declare weights at check-in (scale available on-site)**

• **Fitting is optional: no washing facilities available**

• **All decisions of Show Committee and Judge will be final; Judge may call for weight check at his/her discretion.**

• **Calf Show Committee will not be responsible for accidents and exhibitors enter at their own risk**

• **All bedding must be cleaned up or forfeit premium—a manure bunker is available on the south end of grounds**

• **Weather updates will be posted to the Miner County Feeder Calf Show Facebook page.**

• **Power is limited -- Portable generators advised**

• **Storm date - Saturday, Dec 7th**

• **No pets allowed on grounds**

• **Photographs available by request for a fee, backdrops will be free**

• **For more information, contact committee members:**

Ryan Miller (605) 480-3012; Kyle Karstens (605) 579-0138 or Jim Krantz (605) 480-1056; sara.miller@k12.sd.us (605)350-4184

South Dakota Junior Point

Show Sanctioned

### Schedule of Events:

**9:00 — 10:30 AM** — Check in must be completed in 4-H Building; \$30 per entry.

**10:45 a.m. — 12:00 noon** — Lunch provided for Exhibitors at 4-H building

**11:00 AM** — Judging of Miner County 4-H Show

**Following MC 4-H Show—Open Class Breeding Beef followed by Open Class Market Beef**

**Showmanship, will follow the Open Class Show, following the guidelines of the SDJPS**

Judge: Lacey Caffee

### Awards:

• Overall Champion Market & Breeding Beef ~ \$500 and a banner

• Reserve Champion Overall Market & Breeding Beef ~ \$250; 3rd place, \$100; 4th place, \$75; 5th place, \$50

• 60% of Entry Fees for Steers & Heifers will be paid back to classes

Concession Stand available on the Grounds

**\*Noon lunch provided by Howard Farmer's Coop\***



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